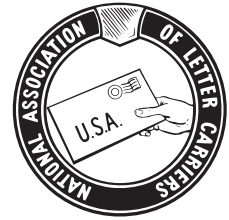




Letter Carrier *Stamp Out Hunger*® Food Drive  
Saturday, May 11, 2019  
**REGISTRATION FORM**



**Attention NALC Branch Presidents:  
Please register online\* by March 8, 2019.**

Sign into the [NALC.org](http://NALC.org) "Member's Only" portal, *Stamp Out Hunger* Icon.

**\*If you are unable to register online**, return form by mail only no later than March 8 to: NALC Food Drive Registration, 100 Indiana Ave. NW, Washington, DC 20001

**Branch Information**

Branch #: \_\_\_\_\_  
Branch President Name: \_\_\_\_\_  
Branch address: Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Branch Office Phone: \_\_\_\_\_ Home/Cell Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Food Drive Coordinator Information**

Coordinator Name: \_\_\_\_\_  
Address: Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Office Phone: \_\_\_\_\_ Home/Cell Phone: \_\_\_\_\_  
E-mail address: \_\_\_\_\_

**Material Resource Information**

**Post Cards:** # of residential deliveries served by your Branch: \_\_\_\_\_

Physical Mailing address (No PO Boxes) for postcards to be delivered to:

Attn: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Bags:** Do you have a local sponsor for bags? Yes / No (*please circle one*)

Who is the sponsor? \_\_\_\_\_

Number of bags to be distributed: \_\_\_\_\_

**Partnership Opportunities Materials:**

Do you need Partnership Opportunities Materials? Yes / No (*please circle one*)

(will be sent to Food Drive Coordinator)

**Branch President:** \_\_\_\_\_ (signature) \_\_\_\_\_ (date)

