



# Letter Carrier *Stamp Out Hunger*® Food Drive

Saturday, May 9, 2020

## REGISTRATION FORM



**Attention NALC Branch Presidents:**

**Please register online\* by March 9, 2020.**

Sign into the [NALC.org](https://www.nalc.org) "Member's Only" portal, *Stamp Out Hunger* Icon.

**\*If you are unable to register online**, return form by mail only **no later** than March 9 to: NALC Food Drive Registration, 100 Indiana Ave. NW, Washington, DC 20001

### Branch Information

Branch #: \_\_\_\_\_

Branch President Name: \_\_\_\_\_

Branch address: Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Branch Office Phone: \_\_\_\_\_ Home/Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### Food Drive Coordinator Information

Coordinator Name: \_\_\_\_\_

Address: Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Office Phone: \_\_\_\_\_ Home/Cell Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

### Material Resource Information

**Post Cards:** # of residential deliveries served by your Branch: \_\_\_\_\_

Physical Mailing address (No PO Boxes) for postcards to be delivered to:

Attn: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Bags:** Do you have a local sponsor for bags? Yes / No (*please circle one*)

Who is the sponsor? \_\_\_\_\_

Number of bags to be distributed: \_\_\_\_\_

#### **Partnership Opportunities Materials:**

Do you need Partnership Opportunities Materials? Yes / No (*please circle one*)

(will be sent to Food Drive Coordinator)

**Branch President:** \_\_\_\_\_ (signature) \_\_\_\_\_ (date)