

# Branch Officers Training registration form

**Please register me for the following NALC Branch Officers Training seminar:**

☐ **Jan. 30-Feb. 2 in Los Angeles**

Registration deadline is Dec. 22. Room rate [single/double] is \$259 plus tax.\*

**PLEASE PRINT LEGIBLY**

**Name** \_\_\_\_\_  
(one registrant per form, please)

**Branch or state position** \_\_\_\_\_

**Branch #** \_\_\_\_\_ **Branch city** \_\_\_\_\_ **State** \_\_\_\_\_

**Home address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Phone number (required)** \_\_\_\_\_

**Send to:**

**Secretary-Treasurer Nicole Rhine  
National Association of Letter Carriers  
100 Indiana Ave. NW  
Washington, DC 20001-2144  
FAX: 202-737-1540**

***\* Please do not make airline reservations until you receive an acceptance letter.***